

Suzuki Association of Northern California  
Fiscal Year July 1, 2009 - June 30, 2010  
Teacher Membership Form

New ( )      Renewal ( )

**PRINT** Last Name \_\_\_\_\_

First Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ CA Zip \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Email \_\_\_\_\_

Instruments/disciplines you teach \_\_\_\_\_

Are you a member of SAA? \_\_\_\_\_ To renew or join, go to: [www.suzukiassociation.org](http://www.suzukiassociation.org)

Total number of students \_\_\_\_\_ How many are SANC members? \_\_\_\_\_

Please indicate in which of these events/ways you would be willing to help/coordinate:

\_\_\_ Graduation                      \_\_\_ Advanced Suzuki Institute at Stanford  
\_\_\_ serve on SANC Board          \_\_\_ assist with publications/mailings  
\_\_\_ recruit new members          \_\_\_ other \_\_\_\_\_

Your preference for receiving announcements, newsletters, forms, information:

\_\_\_ via email    OR    \_\_\_ via US Postal Service

If a directory is posted online, PRINT the contact information as you would like it to appear:

Join or renew before July 1, 2009 to be included in the Membership Directory.

Postmarked by July 1, 2009 - \$40      Postmarked after July 1, 2009 - \$50

Make checks payable to SANC and mail to:

Dorothy Lee, SANC Membership

2939 Florida Street

Oakland, CA 94602

revised 5-26-09 DL

\*\*\* Remember that teachers must submit Family Membership Forms and single check for payment by October 1 so that students can be eligible for reduced Graduation fees and in order for Families to be included in the Membership Directory \*\*\*

Membership Fee \_\_\_\_\_ I am including a donation of \$\_\_\_\_\_ to support SANC events